



NORTH CAROLINA

Department of the Secretary of State

To all whom these presents shall come, Greetings:

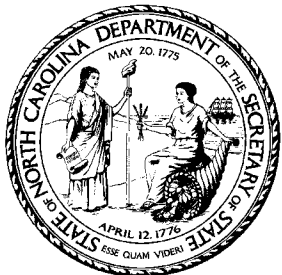
I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify the following and hereto attached to be a true copy of

ARTICLES OF ORGANIZATION

OF

SHAW LANDING PROPERTY OWNERS ASSOCIATION, LLC

the original of which was filed in this office on the 10th day of April, 2024.



Scan to verify online.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 10th day of April, 2024.

Elaine F. Marshall

Secretary of State

SOSID: 2824666
Date Filed: 4/10/2024 9:51:00 AM
Elaine F. Marshall
North Carolina Secretary of State
C2024 095 04967

Certification# C202409504967-1 Reference# C202409504967- Page: 2 of 3

The mailing address, if different from the street address, of the principal office of the company is:

Number and Street: PO Box 1872

City: Southern Pines State: NC Zip Code: 28388-1872 County: Moore

b. ☐ The limited liability company does not have a principal office.

7. Any other provisions which the limited liability company elects to include (e.g., the purpose of the entity) are attached.

8. **(Optional):** Listing of Company Officials (See instructions on the importance of listing the company officials in the creation document.

Name	Title	Business Address
Neal L Lewis	Chief Financial Officer	540 SW Broad St Southern Pines NC,

9. **(Optional):** Please provide a business e-mail address: Privacy Redaction
The Secretary of State's Office will e-mail the business automatically at the address provided above at no cost when a document is filed. The e-mail provided will not be viewable on the website. For more information on why this service is offered, please see the instructions for this document.

10. These articles will be effective upon filing, unless a future date is specified:

This is the 4th day of April, 2024.

Neal L Lewis

Signature

Neal L Lewis Organizer

Type or Print Name and Title

The below space to be used if more than one organizer or member is listed in Item #2 above.

Signature

Signature

Type or Print Name and Title

Type or Print Name and Title

NOTE:

1. Filing fee is \$125. This document must be filed with the Secretary of State.